

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Arihant Academy
2	AFFILIATION NO.(IF APPLICABLE)	3330500
3	SCHOOL CODE (IF APPLICABLE)	15960
4	COMPLETE ADDRESS WITH PIN CODE	Khasra No. 842, 843/4, 843/5, at Vill- Baghmara, Tehsil- Balod, District- Balod, Chhattisgarh, BALOD, CHATTISGARH - 491226
5	PRINCIPAL NAME	MR. ALOK KUMAR SRIVASTAV
6	PRINCIPAL QUALIFICATION	M.Sc (Mathematics), M.Ed.,PGDSLM
7	SCHOOL EMAIL ID	arihantacademybalod@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7748848000

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.arihantacademy.in/wp-content/uploads/2024/documents&information/SSAC23-24.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://arihantacademy.in/wp-content/uploads/2024/documents%26information/SR.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://arihantacademy.in/wp-content/uploads/2024/documents&information/STATENOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE	https://www.arihantacademy.in/wp-content/uploads/2024/documents&information/DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://arihantacademy.in/wp-content/uploads/2024/documents&information/BSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://arihantacademy.in/wp-content/uploads/2024/documents&information/FSC.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://arihantacademy.in/wp-content/uploads/2024/documents&information/SCP.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://arihantacademy.in/wp-content/uploads/2024/documents%26information/WHSC.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://arihantacademy.in/wp-content/uploads/2024/documents%26information/FeeStructure2025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://arihantacademy.in/wp-content/uploads/2024/documents%26information/UPDATED_ANNUAL_CALENDAR_25-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://arihantacademy.in/wp-content/uploads/2024/documents%26information/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://arihantacademy.in/wp-content/uploads/2024/documents%26information/PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://arihantacademy.in/wp-content/uploads/2024/documents&information/TOPPERLIST.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. ALOK KUMAR SRIVASTAV

2	TOTAL NO. OF TEACHERS	29
	PGT	08
	TGT	09
	PRT	07
	NTT	05
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. DEEPAK SINHA - DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. RADHIKA GUPTA - M.A.PSYCHOLOGY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	15	15	100	FIRST BATCH APPEARED IN BOARD EXAM 2022-23
2	2023-24	24	24	100	SECOND BATCH APPEARED IN BOARD EXAM 2023-24

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	0	FIRST BATCH WILL APPEAR IN BOARD EXAM 2024-25

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/huWJGUkdYxQ